



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030993)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 30 S. No. 1455 Admission No. 2085

- Name of Pupil GEETANK JAIN
- Mother's Name NIHA JAIN
- Father's/Guardian's Name ASHISH JAIN
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 08/10/2018 CLASS I
- Date of birth (in Christian Era) (in figures) 19/03/2012 NINETEENTH MARCH  
according to Admission Register (in words) TWO THOUSAND TWELVE
- Class in which the pupil last studied (in figures) V (in words) FIFTH
- School/Board Annual examination last taken with result CBCS PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS  
(4) SCIENCE (5) S.S. STUDIES (6) -
- Whether qualified for promotion to the higher class YES  
If so, to which class (in figures) VI (in words) SIXTH
- Month upto which the pupil has paid school fees paid MARCH 2023
- Any fee concession available (if so, the nature of such concession) -
- Total No. of working days 233
- Total No. of working days present 193
- Whether BCC Guide (or) Scout/Bird Guide (details may be given) -
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level, therein) -
- General conduct GOOD
- Date of application for certificate 07/10/2023
- Date of issue of certificate 18/10/2023
- Reasons for leaving the school ON PARENTS REQUEST
- Any other remarks -

Signature of  
Class Teacher

(Full name and designation)  
**BHARTI JAIN**  
(ACCOUNTANT)

Principal's Signature  
with Seal  
**PRINCIPAL**  
Ashoka Hall Junior  
and High School  
School Code - 50357

We take from this certificate that the working days are correctly entered in the list of children's names and ages in the admission register of this school and are correct.  
Manager, Secondary Council of the School (Managing Committee)